



# KUPPAM ENGINEERING COLLEGE

(Recognised by AICTE & Affiliated to JNTU, Ananthapur.)

K.E.S. Nagar, KUPPAM – 517 425, Chittoor Dist., A. P.

Ph: 08570 - 256966(Off), 256977 (Fax)

JNTU College Code No: F4



Admission No:

Registration No.

## APPLICATION FORM FOR ADMISSION INTO B.TECH DEGREE COURSE

1. Name (in BLOCK LETTERS)  
as in the S.S.C. Marks Card

: .....

2. a) Name of the Father / Guardian

: .....

b) Name of the Mother

: .....

3. Occupation of the Parent

: .....

4. Date of Birth

: 

Day		Month		Year			
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

5. Sex

: Male  Female

6. a. Religion

: 

Hindu	Muslim	Christian	<input type="text"/>
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b. Community

: 

OC	BC	GROUP	SC	ST
	A	B	C	D

c. Caste

:

7. Branch opted for admission

: 1. Electronics & Communication Engineering.   
2. Electrical & Electronics Engineering.   
3. Computer Science & Engineering.   
4. Information Technology.   
5. Mechanical Engineering.   
6. Civil Engineering.

**8. a. Address for Communication**

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 .....  
 .....

Pin 

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STD:.....Phone:.....

**b. Permanent Address**

.....  
 .....  
 .....

Pin 

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STD:.....Phone:.....

(If you have no phone, please mention your neighbour's or known person's phone number)

**9. Details of qualifying Examinations:**

Course	Month and year of Passing	Institution	Number of attempts	Percentage of marks
X Std				
Intermediate				
Diploma / Degree				

**10. Medium of Instruction :****11. Marks obtained in Qualifying Examination :****a) Intermediate Month & Year of Passing**

Subject	I Year		II Year		Percentage	Average percentage of I & II Years
	Maximum Marks	Marks Obtained	Maximum Marks	Marks Obtained		
Physics	<b>60</b>		<b>90</b>			
Chemistry	<b>60</b>		<b>90</b>			
Mathematics	<b>150</b>		<b>150</b>			
<b>Total</b>	<b>270</b>		<b>330</b>			

**b) Diploma:**

Subjects	Month and Year	Maximum Marks	Marks Obtained	Percentage	Average percentage of Three Years

## JOINT UNDERTAKING BY THE APPLICANT AND PARENT / GUARDIAN

1. The information furnished herein is true and correct to the best of our knowledge. In case any information furnished is found incorrect, we agree to forego any claim for admission / are found to be false at a later date on verification, I / my son / daughter will forfeit the admission / seat, no matter at what stage of the course / class at that time.
2. We promise to abide by all the rules and regulations of your College / Society
3. We agree that any amount paid to the institution is non-refundable after admission. We undertake that we will not claim refund of the fees etc. paid already under any circumstances.
4. We agree that if my son / daughter wishes to leave the institution in the middle, we will pay the fee for the full course (all the 4 years) before the issue of the Transfer Certificate and other Certificates.
5. Further we both (Student & Parent) undertake that we will not insist for the refund of fees etc., paid to the institution at the time of admission on account of any reason.

**Signature of the student**

**Name & Signature of the Parent / Guardian**

Place:

Date:

**LIST OF ENCLOSURES** : (Xerox copies are to be attached with the application)

Put a (✓) mark in the relevant box.

- |    |   |   |                          |
|----|---|---|--------------------------|
| 1  | SSC Marks Sheet   | : | <input type="checkbox"/> |
| 2  | Intermediate Marks Sheet  | : | <input type="checkbox"/> |
| 3  | Provisional Certificate   | : | <input type="checkbox"/> |
| 4  | Diploma / Degree Marks Sheets                                   | : | <input type="checkbox"/> |
| 5  | Community Certificate   | : | <input type="checkbox"/> |
| 6  | Transfer Certificate  | : | <input type="checkbox"/> |
| 7  | Passport size Photo 3 Nos.                                      | : | <input type="checkbox"/> |
| 8  | Study Certificate from 1 <sup>st</sup> to Intermediate/ Diploma | : | <input type="checkbox"/> |
| 9  | EAMCET / ECET Rank Card   | : | <input type="checkbox"/> |
| 10 | Caste Certificate   | : | <input type="checkbox"/> |

**Note : Original Certificates must be surrendered at the time of admission.**